

Brennan Consulting
ENGINEERING • TRANSPORTATION • SURVEYING

24 Ray Avenue, Burlington, MA 01803
Phone: (781) 273-3434 Fax: (781) 273-3430

LETTER OF TRANSMITTAL

TO:

City of Revere Conservation
Commission

281 Broadway

Revere, MA 02151

DATE: October 3, 2019	JOB No: 19954B
ATTENTION: Chairman Moulaison	JOB NAME: Alden A. Mills Fire Station 140 Lynnway, Revere, MA
REFERENCE: WPA Request for Determination of Applicability	

WE ARE SENDING YOU:VIA: ☐ FIRST CLASS MAIL☒ ATTACHED☐ OVERNIGHT MAIL☐ UNDER SEPARATE COVER☐ OTHER:

<input type="checkbox"/> Shop Drawings	<input type="checkbox"/> Prints	<input checked="" type="checkbox"/> Plans	<input type="checkbox"/> Samples	<input type="checkbox"/> Specifications
<input type="checkbox"/> Copy Of Letter	<input type="checkbox"/> Change Order	<input type="checkbox"/> Other:		

Copies	Date	No.	Description
9	9/19/2019	1	WPA Form 1
9	9/19/2019	1	Schematic Site Plan

These Are Transmitted As Checked Below:

<input type="checkbox"/> For Approval	<input type="checkbox"/> Approved As Submitted	<input type="checkbox"/> Resubmit ____ Copies for Approval
<input type="checkbox"/> For Your Use	<input type="checkbox"/> Approved As Noted	<input type="checkbox"/> Submit ____ Copies for Distribution
<input type="checkbox"/> As Requested	<input type="checkbox"/> Returned For Corrections	<input type="checkbox"/> Return ____ Corrected Prints
<input checked="" type="checkbox"/> For Review and Comment	<input type="checkbox"/> Other:	

Remarks:

Thank you for your review. If you have any questions please call me at 781-273-3434 ext. 100,
or Conrad Nuthmann at ext 102.

Copy To: File

Signed: Chris Emilius

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LETTER OF TRANSMITTAL

TO:

DEP NERO
205 B Lowell Street
Wilmington, MA 001887

DATE: October 3, 2019	JOB No: 19954B
ATTENTION: Wetlands	JOB NAME: Alden A. Mills Fire Station 140 Lynnway, Revere, MA
REFERENCE: WPA Request for Determination of Applicability	

WE ARE SENDING YOU:VIA: ☐ FIRST CLASS MAIL☒ ATTACHED☐ OVERNIGHT MAIL☐ UNDER SEPARATE COVER☐ OTHER:

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Signed: Chris Emilius



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

Revere
City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Christopher P. Bright, Chief of Fire Dept. City of Revere

cbright@revere.org

Name

E-Mail Address

400 Broadway

Mailing Address

Revere

MA

02151

City/Town

State

Zip Code

781-286-8365

781-286-8375

Phone Number

Fax Number (if applicable)

2. Representative (if any):

Chris Emilius, P.E.

Firm

Brennan Consulting

cemilius@brennanconsults.com

Contact Name

E-Mail Address

24 Ray Avenue, Suite 203

Mailing Address

Burlington

MA

01803

City/Town

State

Zip Code

781-273-3434 x 100

781-273-3430

Phone Number

Fax Number (if applicable)

B. Determinations

1. I request the City of Revere make the following determination(s). Check any that apply:
Conservation Commission

- ☐ a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- ☒ b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- ☒ c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- ☐ d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance** or **bylaw** of:

Name of Municipality

- ☐ e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

140 Lynnway

Street Address

Revere

City/Town

14-192Q-301

Parcel/Lot Number

Assessors Map/Plat Number

- b. Area Description (use additional paper, if necessary):

Existing Fire Station adjacent to FEMA Zone AE.

- c. Plan and/or Map Reference(s):

Schematic Site Plan Alden A. Mills Fire Station

Title

9-19-2019

Date

Title

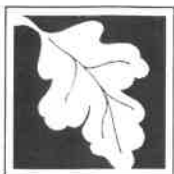
Date

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

Improve existing driveway connection to State Highway Ramp in conjunction with new building.



WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

N/A

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- ☐ Single family house on a lot recorded on or before 8/1/96
- ☐ Single family house on a lot recorded after 8/1/96
- ☐ Expansion of an existing structure on a lot recorded after 8/1/96
- ☐ Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- ☐ New agriculture or aquaculture project
- ☐ Public project where funds were appropriated prior to 8/7/96
- ☐ Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- ☐ Residential subdivision; institutional, industrial, or commercial project
- ☐ Municipal project
- ☐ District, county, state, or federal government project
- ☐ Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

City of Revere

Name

City Hall

Mailing Address

Revere

City/Town

MA

State

02151

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Christopher D. Buzot

Signature of Applicant

9/19/2019

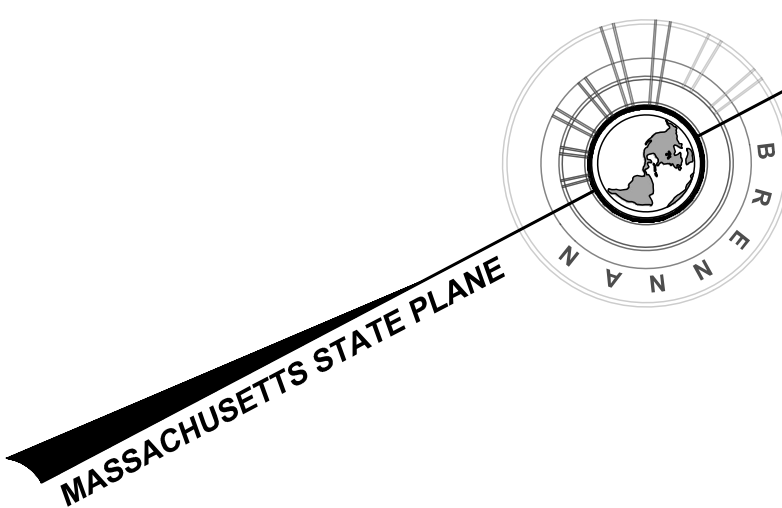
Date

Chris Emilio

Signature of Representative (if any)

9/19/2019

Date



PERMITTING DOCUMENT
NOT FOR CONSTRUCTION

SCHEMATIC SITE PLAN
ALDEN A. MILLS FIRE STATION
LOCATED IN
REVERE, MASSACHUSETTS
(SUFFOLK COUNTY)

PREPARED FOR
WINTER STREET ARCHITECTS

SCALE: 1" = 20'

DATE: 9-19-19

Brennan Consulting

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PHONE: (781) 273-3434 FAX: (781) 273-4750

REVISIONS

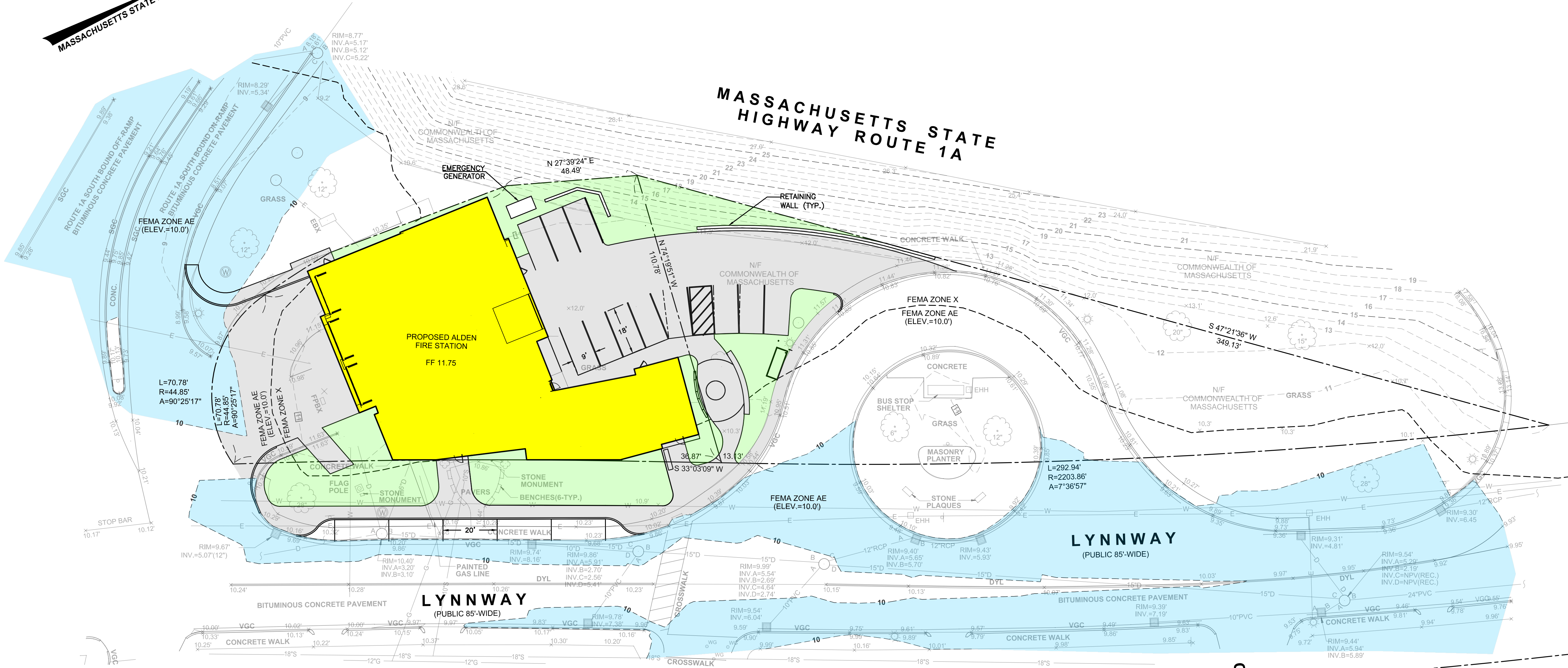
CHECKED BY: CE

DRAWN BY: DA

PROJECT 19954B

SHEET

1



LEGEND

- EHH = ELECTRIC HANDHOLE
- = WOODEN UTILITY POLE
- ⊕ = ELECTRIC MANHOLE
- ⊙ = SEWER MANHOLE
- ⊖ = DRAIN MANHOLE
- ⊗ = WATER MANHOLE
- = CATCH BASIN
- ☀ = LIGHT POLE
- DYL = DOUBLE YELLOW LINE
- ⊙ GG = GAS GATE
- ⊙ WG = WATER GATE
- ⊙ = SIGN
- ⊙ = DECIDUOUS TREE
- VCC = VERTICAL GRANITE CURB
- NPV = NO PIPES VISIBLE
- REC. = RECORD
- D — = DRAIN LINE
- S — = SEWER LINE
- W — = WATER LINE
- G — = GAS LINE
- E — = ELECTRIC LINE
- X — = CHAINLINK FENCE

NOTES

- ELEVATIONS SHOWN HEREON ARE BASED ON NAVD 88'.
- THIS SURVEY WAS PERFORMED ON THE GROUND BY BRENNAN CONSULTING INC. IN AUGUST OF 2019.
- THE HORIZONTAL DATUM REFERS TO NAD 83'.
- THIS PURPOSE OF THIS SURVEY IS TOPOGRAPHIC AND PROPERTY INFORMATION FOR THE SUBJECT AREA.
- FEMA FLOOD INFORMATION TAKEN FROM MAP 25025C0029J DATED 3-16-16.
- THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF BRENNAN CONSULTING ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO BRENNAN CONSULTING' SCOPE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY BRENNAN CONSULTING.